B. A. Course—discontinuance of

207. Mr. P. C. Varckey *(Ernakulam North).*— (a) may I know whether it is true that the B. A. course has been discontinued in Chemistry alone ;

(b) would the Government be pleased to take early steps to revise the B. A. courses in Chemistry ?

Rao Sahib I. N. Menon *(Director of Public Instruction).*— (a) Yes.

(b) This may not be possible owing to stringency of funds.

Grant—Chalakkudi Cosmopolitan Club.

208. Mr. A. V. Moothedan *(Chalakkudi).*—Will the Government be pleased to state whether the promised grant to the Chalakkudi Cosmopolitan Club has not been given yet ?

Rao Sahib I. N. Menon *(Director of Public Instruction).*— The question of aiding the Club is under consideration.

Christian Hostel—Shifting of.

209. Mr. P. C. Varckey *(Ernakulam North).*— Will the Government be pleased to state.—

(a) if there is a proposal to shift the Christian Hostel of the College from its present building to the former Munsiff's Court building ;

(b) if it is not a fact that the said Munsiff's Court building was once used as the Christian Hostel, and that a University Commission had condemned it strongly as unsuited for the purpose;

(c) will the Government be pleased to place on the table the relevant portions of the Dewsbury Commission's report condemning the said Munsiff's Court building ?

Rao Sahib I. N. Menon *(Director of Public Instruction).*— (a) Yes.

(b) The Munsiff's Court buildings were once used as the Christian Hostel and the University Commission had occasion to condemn them. The present proposal is to renovate and make suitable alterations to the buildings and add to them the surrounding new buildings for dining rooms, bath rooms, latrines, etc., with modern sanitation, and house the Christian Hostel in them.

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(c) Extract from the Commissioner's report under 'Hostels' is appended. *(Appendix II).*

Orders of the Director of Public Instruction—Appeals on.

210. Mr. A. V. Moothedan *(Chalakkudi)*—Will the Government be pleased to state the following.—

(a) whether it is a fact that the Director of Public Instruction objects to appeals being heard by the Government against the orders passed by the Director;

(b) after the Huzur Reforms, is it the policy of the Government to avoid appeals being filed against the orders of the Director of Public Instruction?

Rao Sahib I. N. Menon *(Director of Public Instruction).*—(a) No; the Director cannot object to appeals where rules provide for appeals to higher authority.

(b) No.

Mr. A. V. Moothedan *(Chalakkudi).*—Regarding the preferring of appeals to the Government was there no change after the reforms?

Rao Sahib I. N. Menon *(Director of Public Instruction).*—No.

Family Pension—Mr. Balajee Rao—particulars regarding.

211. Mr. C. S. Viswanatha Ayyar *(Chittur Tattamangalam).*—Will the Government be pleased to answer :—

(a) whether the family of one Mr. Balajee Rao in Chittur is in receipt of a family pension;

(b) what is the nature of the pension;

(c) whether it is a political or service pension;

(d) who is the present incumbent;

(e) what is the amount of pension;

(f) when did the pension originate and who granted the pension;

(g) what was the peculiar ground for granting the said pension;

(h) how many families in the State are in receipt of such pensions and which are those families?

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APPENDIX I.

(Question No. 205).

List of Muslim applicants who have not been appointed.

1 E. K. Mohamad
2 M. Zamil Abdeen
3 V. Chelady Rawther
4 S. K. Mohamed Ali Sahib
5 P. K. Ali Kunji
6 K. M. Ummer
7 A. Syed Meershah
8 Syed Ali K. Moideen
9 T. B. Kunju Pathu
10 K. P. Kunju Moideen
11 M. Shahul Hameed
12 C. B. Ismail
13 P. B. Abdulla
14 A. Moideen
15 D. G. Abdul Rahiman
16 K. B. Oursutty
17 K. H. Kunju Moideen
18 M. P. Ahmed
19 K. M. Hussain
20 Y. Abdulla
21 O. A. Syed Ali
22 K. Kunhali Kutty
23 C. A. Ibrahim
24 M. Abdul Hameed

APPENDIX II.

(Question No. 209.)

Extract from the Commission Report under ''Hostels'.

''.....The Christian students live in another hostel which is only a house temporarily converted into a hostel. In this there is accommodation for thirty-two.....In the Christian Hostel, the partitions between the rooms are built of bamboo mats and are quite unsuitable, and many of the rooms are stuffy. Nothing but a *pukka* hostel can supply the demand which this Hostel is intended to meet.....''

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